

CURRICULUM VITAE

NAME : Col (Dr) Rajan Bhatnagar (Retd)
DATE OF BIRTH : Aug 21 1962
MARITAL STATUS : Married
Dr Kavita Bhatnagar,
Prof and Head, Ophthalmology &
Coordinator dept of Medical Education
Andaman & Nicobar Islands Institute of Medical Sciences,
Port Blair
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EDUCATIONAL QUALIFICATION

1. M.B.B.S. Apr 1986, AFMC, PUNE. University of Pune , India
2. M.S.(Anatomy) Dec 1996, AFMC, PUNE, University of Pune , India.

APPOINTMENTS HELD

1. Medical Officer/ Regimental Medical Officer in various Army units 1987 - 1993
2. Trainee Adv Course (Anatomy) AFMC 1993-1996
3. Reader, Anatomy AFMC 1997-2006
4. Professor, Anatomy AFMC 2006-2007
5. Coordinator, Dept of Medical Anatomy, AFMC 2004-2007
6. Professor and Head , Anatomy ACMS, Delhi Cantt 2008 – 2009
7. Professor and Head , Anatomy AFMC, Pune Aug 2009 – Nov 2014
8. Professor and Head , Anatomy ANIIMS, Port Blair Jan 2015 – Dec 2016
& Dean Academics

TOTAL TEACHING EXPERIENCE 23 YEARS

EXAMINER

- Examiner Diplomat of National Board
- MS/MD (Anatomy) of MUHS, PUNE UNIV, RGUHS, AIIMS, Pondicherry Univ, NTRUHS ,
- M.B.B.S (Anatomy) of MUHS, PUNE UNIV, RGUHS, GGSIP, AIIMS, NTRUHS

REFREE

- Medical Journal Of The Armed Forces India
- Medical Journal of Dr D Y Patil Medical College

ON PANNEL

- MCI – as MCI Inspector
- DNB – as inspector and examiner

TRAINED IN MEDICAL EDUCATION AND TECHNOLOGY

- NTTC at MAMC, New Delhi

- Basic Course at MUHS Regional center in Medical Education, Pune
- Faculty at MUHS Regional center in Medical Education, Pune
- ATCOM, Revised Basic course and Fellowship at MCI Nodal Centre, SRMC Chennai
- Faculty, Department of Medical Education, AFMC, 1998- 2014 and at ANIIMS from 2015
- Coordinator, Department of Medical Education, AFMC, from 2004 to 2008

ACHIEVEMENTS

- Co-opted member of the National Curriculum Planning Committee of ASI. 2002-2003
- Awarded Western Air Command Silver Medal for standing First in Advanced Course (Anatomy) 1996
- Resource Person for a number of courses/workshops conducted by the Department of Medical Education, AFMC, Pune.
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- Authored a chapter entitled "Item Analysis" in the book on Medical education published by the Department of Medical Education, AFMC.
- Attended International Conference on Medical Education and Technology organised by NTR University of Health Sciences at Hyderabad.
- Attended International Conference on Telemedicine organised by ISRO at Bangalore in 2005.
- Awarded Vice Chief Of Army Staff commendation card in 2008.
- Nominated as Member of Board of Studies for Undergraduates by Pondicherry University for 03 years

ADMINISTRATIVE EXPERIENCE

- Successfully established the department in TWO new Medical Colleges
 - Army College of Medical Sciences, New Delhi
 - Andaman and Nicobar Islands Institute of Medical Sciences, Port Blair
- Was responsible for carrying out entire documentation pertaining to MCI Inspections, University Affiliations and Organising and Conduction of Training in both the colleges
- Worked as Col Training, Col Administration, officer in charge Admissions, Warden, PMC boys' hostel, Mess Secretary Officers Mess and Coordinator department of Medical Education at AFMC, Pune.

INNOVATIONS IMPLEMENTED IN THE DEPARTMENT

- Replaced the pungent smelling and toxic formalin with a pleasant smelling, nontoxic chemical Phenoxylethanol as a preservative in the Dissection Hall. The first one in the country to do so.
- Converted the Dissection Hall into a modern Clinical skills lab equipped with interactive audio visual aids, where clinicians can come and hone their surgical skills or try out a new approach.

- Organized dissection based workshops along with clinical departments like Surgery, Obstetrics and Gynecology, ENT and Neurosurgery.

RESEARCH

- Presented thirty scientific papers in National and International conferences
- Published 14 papers in International journals.
- Completed five research projects of budget ranging from 2 – 8 lakhs.
- Guided more than Twenty Departmental Projects

EXTRACURRICULAR ACTIVITIES

- Active sportsman
- Awarded best sportsman trophy at AFMC for the year 1983-84
- Still pursuing Golf